

# OF NOTE

## Briefings

- ★ **Baby program set**  
Bundles for Babies is **April 21**, 8:30-11 a.m., at Family Support Center. Learn baby care and receive a free baby gift pack. Register at 846-0741.
- ★ **Single parents program**  
Single Parents’ Lunch will be held **April 22**, 11 a.m.-noon, in the Family Support Center. Bring your bag lunch and invite other single parents. Register at 846-0741.
- ★ **Start a small business**  
Starting a Small Business Workshop is **April 23**, 9-11:30 a.m., in the Family Support Center. Spouses are encouraged to attend. Register at 846-0741.

- ★ **Interviewing skills**  
Interviewing Skills Workshop is **April 23**, 1:30-4 p.m., in the Family Support Center. Register at 846-0741.
- ★ **Reenlist or separate?**  
Airmen Retention and Marketplace Evaluation Decision Presentation is **April 24**, 9-10:30 a.m., in the Family Support Center. If you haven’t decided to reenlist or separate from the military, don’t miss this presentation. Call 846-0741.
- ★ **Transition, survivor benefits**  
Transition and the Survivor Benefit Plan Workshop is **April 25**, 9-10:30 a.m., in the Family Support Center. Register at 846-0741.

- ★ **Investment class**  
The ABCs of Investment is **April 28**, 1:30-2:30 p.m. in the Family Support Center. Register at 845-0741.
- ★ **Train as sponsor**  
Sponsor Training is **April 29**, 10-11 a.m., in the Family Support Center. Register at 846-0741.
- ★ **Pre-deployment briefing**  
Pre-deployment briefings are available on request in the Family Support Center. Call Tech. Sgt. Lloyd McKenzie, 846-0741.
- ★ **Spouse orientation**  
Heart Link Spouse Orientation, formerly called Military Spouse Basic Training, is available by appointment in the Family Support Center. Training for spouses new to the military is a one-on-one presentation about everything you should know regarding life in the military, including benefits, resources and a dictionary to acronyms. Register at 846-0741.

## Closings

- ★ **Thrift Shop closes**  
The Kirtland Officers Spouses Club Thrift Shop is closed through **April 20**.
- ★ **IG office closes**  
The Inspector General Office closes **April 25** and **May 2** during retirement ceremonies for Col. Richard Savage and Lt. Col. James Beach.

## Education

- ★ **Professional development**  
To learn about the Top 3’s Enlisted Professional Development Course, contact Master Sgt. David A. Halvorson at david.halvorson@kirtland.af.mil. The course was developed to fill the gap between Airman Leadership School and NCO Academy. It features a relaxed classroom atmosphere designed to further develop and refine the abilities of staff sergeants with a mix of informal lectures, group participation, panel forums and one-on-one discussions. No tests are given in the course.

# OF NOTE

★ **College test offered**

The Education Center is offering the English CLEP with Essay **June 4**, 8:15 a.m. in Room 116B.  
Register in person or call 846-9933 or 846-8955 by **May 2** to schedule testing.

★ **Scholarships offered**

The Zia Chapter of the National Contract Management Association is accepting applications for its 2003 Eloy J. Baca Memorial Scholarship. Application deadline is **May 16**. Completed application packages, including all supporting documentation, should be mailed to: Sandra M. Maes, NCMA Zia Chapter Scholarship Chair, Directorate of Contracting, Detachment 8 AFRL/PKDP, 2251 Maxwell Avenue SE, Kirtland AFB, NM 87117-5773. Call 846-4635.

## Events

★ **Welcome tour planned**

A Welcome to New Mexico Tour is **April 25**, 10:15 a.m.-3:30 p.m. Meet in the Family Support Center to take a trip to the Sandia Tram, Cottonwood Mall and Old Town.  
Register at 846-0741.

★ **Military children month**

Events that celebrate the Month of the Military Child:  
Events open to all TEAM KIRTLAND, sponsored by the Family Member Programs are an Easter egg hunt, **tomorrow**, a book fair at the

Gibson Child Development Center, **April 29-30**, and a parent lunchtime workshop on how children learn, **April 23**, 11 a.m.-1 p.m., in Gibson Child Development Center.

Reservations for the workshop are due **tomorrow** at 846-1103. Child Development Centers, Pajama Day, **April 22**; spaghetti dinner with musical entertainment, **April 29**, 4:30 p.m.

Boys and Girls Club, ice cream social, for club members, **April 22**; spaghetti dinner with entertainment, **April 29**, 4:30 p.m., for club members; make your own smoothie and membership night, **April 30**.

★ **ALS graduation**

The Airman Leadership School hosts a graduation ceremony and luncheon for Class 03-E, **May 15**, 11:30 a.m., in the Mountain View Club. Tickets for \$8 a person for club members and \$10 for nonmembers are available through **April 30** from students or by e-mail at 377MSS. DPN@kirtland.af.mil.

For upcoming class information and eligible attendees, check the Airman Leadership School Web site at [www.kirtland.af.mil/organizations/ALS/index](http://www.kirtland.af.mil/organizations/ALS/index).

★ **Det. 12 Dining Out**

The second annual Space and Missile Systems Center Detachment 12 Dirty Dozen Dining Out is **May 2**, in the Mountain View Club. Guest speaker is Gen. Lance W. Lord,

Air Force Space Command commander.  
For ticket information, call Capt. Jared Burdin, 846-8354.

★ **Awards ceremony**

The Kirtland AFB Quarterly Awards Ceremony and Luncheon is **April 25**, 11:30 a.m., in the Mountain View Club. Menu is chicken salad croissant with sliced fruit. Tickets are \$8 for club members and \$10 for nonmember. Reserve a seat with your first sergeant by **April 21**.

★ **Military banquet**

The Albuquerque Chamber of Commerce is sponsoring its annual Armed Forces Banquet, **May 17**, at the Albuquerque Marriott Pyramid. Gen. Robert H. Foglesong, Air Force Vice Chief of Staff, is guest speaker. Individual tickets for retired military and chamber members are \$50 a person; for active duty military, Reservists and Guard are \$35, and for nonmembers of the chamber are \$65. Call Celatha Pennington, 764-3743.

★ **Vets lecture series**

The New Mexico Veterans Memorial hosts free lectures at the Visitors Center, 10:30 a.m., at 1100 Louisiana Boulevard Southeast. "Army Engineers" by Larry Blair is **tomorrow**, and "Youngest B-17

Crew in World War II" by Paul Wasner is **May 3**.

## Meetings

★ **Tuskegee Airmen**

The Tuskegee Airmen meet **April 22**, 5:30-7 p.m., in the banquet room of the Sirloin Stockade, 4016 Menaul Boulevard Northeast. Guest speakers are retired Col. Dick Toliver, a former F-4 pilot, and retired Senior Master Sgt. John Allen, a former nuclear munitions specialist. Cost is \$7.49 for barbecue night all-you-can-eat buffet. Contact Maj. Kevin Hughes, 846-9598.

## Miscellanea

★ **AF assistance fund**

TEAM KIRTLAND has raised \$15,000 to date for the Air Force Assistance Fund goal of \$56,741. Fund-raiser events include: A team will pump gas for donations at the East Shoppette, **April 21 and 25**. Sale of Krispy Kreme donuts, **today**, 6:30-9 a.m., at Maxwell and Gibson Child Development Centers and at the Consolidated Support Building. Touchdown event for all TEAM KIRTLAND includes burger burn, **April 24**, 10 a.m.-2 p.m., at Bicentennial Park. Burgers are sold and other refreshments are free. Contact your unit project officer or 1st Lt. Doug Chilson at 846-3100.